#### RESOLUTION 2002 - 205

A RESOLUTION SUPPORTING THE COUNTY GRANT APPLICATION FOR FUNDS TO BE USED SOLELY TO IMPROVE AND EXPAND PRE-HOSPITAL EMERGENCY MEDICAL SERVICES.

WHEREAS, according to <u>Florida Statutes</u>, Section 401.113, funds, mostly from traffic citations, are deposited into the Emergency Medical Services Trust Fund; and

WHEREAS, the funds in the Emergency Medical Services
Trust Fund must be used solely to improve and expand prehospital emergency medical services; and

WHEREAS, the Florida Department of Health annually dispenses funds contained in the Emergency Medical Services Trust Fund; and

WHEREAS, Forty-five percent (45%) of such monies must be divided among Florida Counties according to the proportion of the combined amount deposited in the Trust Fund from the county; and

WHEREAS, the Board of County Commissioners may distribute these funds to emergency medical services organizations within the County, as it deems appropriate; and

WHEREAS, funds distributed in Nassau County will be used to purchase four (4) Medtronic Physio-Control Life Pak

12 lead cardiac monitors with monitoring, defibrillating, pacing, AED and modem capabilities, for which funds are <u>not</u> provided in the existing budget allocations for emergency medical systems; and

WHEREAS, as a part of the application required by Florida Administrative Code, Chapter 64E-2.030(6), there must be a Resolution from the Board of County Commissioners that certifies that the monies from the Emergency Medical Services Trust Fund Grant monies will improve and expand the County's pre-hospital emergency medical services system and that the grant monies will not be utilized to supplant existing County emergency medical services budget allocations.

NOW, THEREFORE, BE IT RESOLVED this 16<sup>th</sup> day of December, 2002, by the Board of County Commissioners of Nassau County, Florida, as follows:

- 1. The Board of County Commissioners hereby certifies that the monies received from the Emergency Medical Services County Grant will improve and expand Nassau County's pre-hospital emergency medical services system.
- 2. The Grant monies will not be utilized to supplant existing County budget allocations.

- 3. The Board of County Commissioners hereby authorizes its Chairman to sign any and all documents required for the Grant application.
- 4. The Board of County Commissioners also authorizes the Deputy Chief of Emergency Medical Services to be the authorized contact person responsible to provide the Florida Department of Health with reports and documentation of all activities, services, and expenditures which involve this Grant.

BOARD OF COUNTY COMMISSIONERS
NASSAU COUNTY, FLORIDA

WICK D. DEONAS

Its: Chairman

ATTEST:

JM. "CHIP" OXLEY, JR.

Its: Ex-Officio Clerk

Approved as to form by the

Nassau County Attorney

MICHAFI S MIII/IN

h/anne/res/emerg-med-srvices-trust-fund

#### **EMERGENCY MEDICAL SERVICES (EMS) COUNTY GRANT APPLICATION** STATE OF FLORIDA

## DEPARTMENT OF HEALTH

**BUREAU OF EMERGENCY MEDICAL SERVICES** GRANT NO. C 02 - 45

1. Board of County Commissioners	(grantee) Identification:	·
Name of County: Nassau County		
Business Address: P.O. Box 1010, Fer Phone # ( 904 ) 491 - 7525		
2. Certification: I, the undersigned off best of my knowledge and belief all inform Application and its attachments are true at My signature acknowledges and ensures the Florida EMS County Grant Manual.	mation and data contained in the EN and correct.	AS County Grant
Printed Name: Nick Deonas	Title: Chairman, B.C.0	<b>.</b>
Signature (Authorized County Office	7 Date Signed: Decen	
3. Authorized Contact Person: Pers department with reports and documentat involve this grant.	on designated authority and respon ion of all activities, services and exp	
Name: Keith Lowstetter	Title: Deputy Chief	
Business Address: 11 N. 14 <sup>th</sup>	Street, Suite 12	
Fernandina Beach,	Florida	32034
(City)	(State)	(Zip)
Telephone #: ( 904 ) 491-7525	SUNCOM #:	
	· ·	
4. County=s Federal Tax Identificatio	n Number: VF59-1863042	

**5. Resolution:** Attach a resolution from the Board of County Commissioners certifying the monies from the EMS County Grant will improve and expand the county=s prehospital EMS system and that the grant monies will not be used to supplant existing county EMS budget allocations.

6.	Work Plan:		
Work	Activities:	Time Frames:	
1)	Provide four Medtronic Physio - Control 12 lead cardiac monitors with Monitoring, Defibrillating, Pacing, AED capabilities and modem and one Battery Support System.	90 days	
,			
,			

Co:Nassau

Grant No: C0245

7. Proposed Expenditure Plan: Prepare a line item budget.

\*USE OF REPORTS
AFTER GRANT AWARDED

Recipient of Line			-		Revised Budget	Expenditure Year-
Item	Line Item	Unit Price	Quantity	Total Cost		To-Date
Medtronic	LifePak 12 Biphasic defibrillator/monitor	\$14,138.01	4	\$56,552.04		
Medtronic	Battery Support System 2	\$ 1,485.00	1	\$ 1,485.00		·
Medtronic	LifePak NiCad battery with fuel gage	\$ 200.00	16	\$ 3,200.00		
	Total					
		\$15,823.01	21	\$61,237.04	\$	\$

<b>*</b>	First Report Earned Interest	From	_ to		
	Second Report From Earned Interest	to			€.
	Final Report Total Earned Interest For Grant Period			* I certify the report is true and correct for period activities	and services.
		_	Si	gnature of County Authority Submitted Report	Date
Attach a	additional pages if necessary for ite	m 7	Si	gnature of State EMS Grant Officer	Date

#### 8. APPLICATION (Requires Signature)

# REQUEST FOR COUNTY GRANT DISTRIBUTION (ADVANCE PAYMENT) EMERGENCY MEDICAL SERVICES (EMS) COUNTY GRANT PROGRAM

In accordance with the provisions of section 401.113(2)(a), F.S., the undersigned hereby requests an EMS county award distribution (advance payment) for the improvement and expansion of prehospital EMS,

expansion o	f prehospital EMS.	or the improvement and			
_	f County Commissione P.O. Box 1010 Address				
Federal Tax ID Number of County:	VF <u>59-1863042</u>				
Autho	rizing County Offici	al			
Signature And fall	on	Date: <u>December</u> ,	2002		
Printed Name: Nick Deonas		Title: Chairman B.C	<u>.C</u>		
SIGN AND RETURN WITH YOUR GRANT APPLICATION TO:  Bureau of Emergency Medical Services					
Fiscal Year: Amount: \$  Organization Code 64-25-60-00-000  Federal Tax ID VF  Beginning Date of Grant:	<u>E.O.</u> BU	Object Code 730060 Ending Date:			

### <u>MEMORANDUM</u>

TO:

Mr. Kochheiser

Director

FROM:

Keith Lowstetter ZZY

Deputy Chief

DATE:

December 05, 2002

RE:

EMS County Grant C-0245

I'm requesting the purchase of four Life Pak 12 cardiac monitors with 12 lead monitoring, defibrillating, pacing, AED with modem capabilities, and one Battery Support System from Medtronic Physio - Control as a piggyback from Hillsborough County for a total cost of \$61,237.04 freight not included.

Due to limited funds the new monitors will <u>not</u> have Automatic B/P, SAO2 monitoring, SPO2 capabilities, Uni Lead and hard paddles, however these items can be added at a later date.

It is my intent to combine the following unspent Award Grants for this purchase:

Award Grant - C9945..........\$22,594.00, currently in account 27268525 552640 EQUIP UNDER \$750 Award Grant - C0045..........\$3,143.00, currently in account 27264525 564001 EQUIP \$5000 OR GREATER

Award Grant - C0145..........\$15,944.00, currently in account 27268525 552640 EQUIP UNDER \$750 Award Grant - C0245...........\$19,556.04, To be awarded from the State.

For a Total of \$61,237.04, to be Board transferred to account 27264525 564001 EQUIP \$5000 OR GREATER

As you know we have been working on standardization as a department and recently purchased six Medtronic Physio - Control Life Pak 12 monitors with 12 lead monitoring, defibrillating, AED, modem capabilities, Automatic B/P, SAO2 monitoring, SPO2 capabilities and hard paddles, via the EMS Matching Grant. The Life Pak 12 cardiac monitors are located on all of the Nassau County rescue units which give us the ability to do twelve lead cardiac monitoring in the field which, with some of our longer transport times, will benefit the citizens and visitors of Nassau County. In a cardiac emergency time is muscle. We will be able to use all of our current daily / monthly testing procedures, battery chargers and use the same combi- pads that are currently in use by us and other local Fire Rescue agencies.

This unit is built so that any part of it can be replaced or added in the field instead of being sent to a repair facility. Under our current service contract with Medtronic Physio - Control any unit in need of service or repair has a field service representative to it in less than 24 hours.

Three of the new monitors will be placed on the ALS engines on the west side of the county with the fourth monitor remaining with Fire 3 as back-up.

Please feel free to contact me if you have any questions or concerns regarding this matter.



Medtronic Physio-Control Corp.

11811 Willows Road NE P.O. Box 97023 Redmond, WA 98073-9723 U.S.A

www.physiocontrol.com www.medtronic.com

tel 800.442 1142 fax 425.867.4146

Ta: Keith Lowstetter

Noseau County Fire Rescue

Deputy Chief 11 North 14th Street

Ste 12

Fernandina Beach, FL 32034 Phone: (904) 491-7525 Fax: (904) 321-5748

Quote#: 1-2TX2Y

Rev#:

Quota Date:

11/27/2002

Sales Consultant: Richard L. Thomann

800-442-1142 x 2161

Oppry#:

FOB:

3L-49S Redmond, WA

Shipping:

30-45 Days

Terms:

Net 30

Contract: None

Exp Date:

01/26/2003

				mile anie.	A 11-97-01		
ine	Part#	Product	Qty	Unit Price	Unit Disc	Unit Net Pri	ce Total
	99400-000491	LIFEPAK 12 Biphasic defibrifiator/monitor - Config 81 The biphasic LIFEPAK 12 is the only biphasic defibrillator offering more the joules (2-360j). Ship kit included. He batteries and carrying case not include.	an 200 ard paddles,	\$19,603.00	\$5,464.99	\$14,138.01	\$56,552.04
		Biphasic waveform, AED, EL So 12-Lead, 100mm Printer	reen, Pacing,				
	Write-In Product	ship kit #41310-001479 Included	4	\$0.00	\$00.00	\$0.00	\$00.00
	BSS2	Battery Support System 2 (BSS2) Includes power cord and operating in (batterica not included)	1 Instructions	\$1,785.00	\$300.00	\$1,485.00	S1,485,00
	11141-000026	*LIFEPAK NiCad battery with fuel gauge 2.4amp Rechargeable nickel-cadjum	16	\$255.00	\$55.00 '	\$200.00	\$3,200,00
	11260-000012	Basic Carrying Case For the LP12. Includes shoulder strapouch and front cover.	4 ap, right	\$140.00	\$140.00	<b>30</b> .00	\$00.00
	11220-000027	Laft Pouch	4	\$31.00 <sup>V</sup>	(1) <b>8</b> 01.00	\$0.00	90.00
	11220-000072	Back Pouch - Large	4	\$43.00	\$43.00	\$0.00	\$00.00
	11008-000083	Romovahla Acrylic Screen Shield	4	\$38.00	\$38.00	\$0.00	\$00.00
	11110-000029	LIFEPAK 12 3-lead ECG cable Right angle connector	1	\$104.00	\$104.00	\$0.00	\$00.00
0	11110-000066	LIFEPAK 12 5-lead ECG cable Right angle connector, 4 limb leads chest lead, labled "V1" on the LIFEP LIFEPAK 20 reports.		\$189.00	\$189.00	\$0.00	\$00.00
			GRAND TO	TAL			\$61,237.04
			Pricing Sun	mary Totals			
		Annual State of the Control of the C	Lies Chine				205 570 0

List Price \$85,579.00 Cash Discounts: - 24,340.96

• and Bridge Department with funds to be expended from Account 03491549-564001.

9:13 For information only, Mr. Oxley distributed a bill passed through the House and Senate this week regarding misuse of Social Security Numbers and stated that it would require changing the method of recording of documents. It would require an additional person in the Recording Department, and the total budget impact of this law would be approximately \$200,000 to \$250,000. The law takes effect October 1, 2002.

9:17 Upon the request and recommendation of the County Coordinator, it was moved by Commissioner Marshall, seconded by Commissioner Howard, and unanimously carried to approve the acceptance of a 75/25 matching EMS grant for cardiac monitors and to approve piggy-backing with Hillsborough County for the purchase of the equipment.

9:23 Mr. Gossett referred to the Community Development Block Grant (CDBG) for American Beach (Contract No. 02DB-69-04-55-01-E60) and explained that, between the time the grant was applied for and accepted, and the time the paperwork was submitted to the Board, it has been determined that that particular portion of American Beach has been added to the National Register of Historic Places. However, the grant requires a Certification that no